

STATE OF CALIFORNIA  
DEPARTMENT OF HEALTH SERVICES  
OFFICE OF FAMILY PLANNING

Community Challenge Grant Program Fiscal Year 2003-2004

AGENCY INFORMATION FORM  
(PLEASE PRINT OR TYPE)

**OFFICIAL AGENCY NAME AND ADDRESS** *(as it is to appear on the Grant Agreements):*

Agency Name: County of San Bernardino, Department of Public Health

Address: 505 N. Arrowhead Avenue #201

City: San Bernardino, CA Zip: 92415-0048

Telephone: (909) / 388-5600

County: San Bernardino Grant Number: 99-85642-A3

**1. EXECUTIVE DIRECTOR:**

Name: Dennis Hansberger Telephone: (909) / 387-4855

Title: Chair, Board of Supervisors Fax: (909) / 387-3018

Address: 385 N. Arrowhead Avenue

City: San Bernardino Zip: 92415-0110

E-Mail: DHansberger@bos.sbcounty.gov

**2. PROJECT DIRECTOR** *(if none, leave blank):*

Name: Linda Levisen Telephone: (909) / 388-5615

Title: Public Health Manager Fax: (909) / 388-6220

Address: 505 N. Arrowhead Avenue #201

City: San Bernardino Zip: 92415-0048

E-Mail: Llevisen@dph.sbcounty.gov

NOTICE OF ACCEPTANCE/DECLINATION

COMMUNITY CHALLENGE GRANT EXTENSION  
FISCAL YEAR 2003-2004

Agency Name: County of San Bernardino Department of Public Health

Grant Number: 99-85642-A3

Executive Director's Name: Dennis Hansberger, Chairman, Board of Supervisors

Address: 351 N. Mountain View Avenue, San Bernardino, CA 92415-0010

E-mail Address: N/A

Phone: (909) 387-9416

Fax: (909) 387-6228

☒ Yes. We agree to accept a FY 2003/04 award and to participate in the extension of the current CCG project.

☐ No. We decline to accept a FY 2003/04 award and to participate in the extension of the current CCG project.

Please note: Extension of contract is contingent upon an agreed upon Scope of Work and budget and availability of funds. Office of Family Planning reserves the right to rescind the extension offer.

  
Executive Director's Signature

5/22/2003  
Date

Please fax your response to your OFP Program Consultant at (916) 653-5435 by May 30, 2003.



## INTEROFFICE MEMO

**DATE:** May 29, 2003 **PHONE NO:** 387-9146

**FROM:** JAMES A. FELTEN, Public Health Programs Administrator  
Department of Public Health

**TO:** DENNIS HANSBERGER, Chairman  
Board of Supervisors

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**SUBJECT: Grant Applications to be Signed by Chairman and Ratified by Board of Supervisors**

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The Department of Public Health is requesting that the Chairman sign the two attached "Notice of Acceptance/Non-Acceptance" forms for later ratification by the Board of Supervisors indicating the County's desire to continue participation in two ongoing State funded Public Health programs. These forms were received on May 19, 2003 (Male Involvement Program (MIP)) and May 16, 2003 (Community Challenge Grant (CCG)), and are due to the State by May 30, 2003. Due to the short turn around it is not feasible for the Department to agendize for Board approval prior to that date. The purpose of these forms is to indicate our intent to either participate or not in the continuation of the existing programs through the 2003-04 year.

These are existing programs that do not need a formal application; we simply need to indicate via a check box on this form that we wish to continue to participate in the extension of the programs. After adoption of the State budget, there will be a formal contract that comes back to the Board accepting the award. These are continuing programs that are not currently anticipated as "at risk" in the State budget process; however, given the State budget situation we would be at risk for any funds spent prior to receiving the contract from the State. For example, if the State budget is not approved until October 1, 2003, the risk would be one-fourth of the total program amounts, or \$67,750.

The dollar amounts for 2003-04 year for these two programs are \$210,000 for CCG and \$61,000 for MIP. The MIP program focuses on reproductive health education for teen and young adult males. The CCG program seeks to prevent teenage pregnancy by educating high-risk youth regarding responsible reproductive behavior and health issues. Activities of CCG include adult-to-youth one-on-one mentoring, arts residencies in visual and performing arts, and parent involvement to increase positive parenting and communication skills. Of the \$210,000 for the CCG program, \$91,000 is sub-contracted to the Loma Linda University School of Public Health. Both of these programs have been ongoing since the mid to late 1990s.

Upon signature of these forms by the Chairman, the Department will return to the Board to seek ratification of his action. Additionally, the Department will return to the Board upon receipt of the contract with the State, which is not expected until after adoption of the State budget.

cc: Wally Hill, CAO  
Carol Anselmi, ACA, HSS  
Gary McBride, Chief, Administrative Svcs